D	ailv S	tatus R	epo	rt. Te	emp	leto	n M/	4	Over	all Sta	atus:	Signi	ficant R	isk
	May 202		-	-	-					Plan I		: CO onse	VID-19	
Current News / Situation	Inc. • De Go • Eff cov ind una out BC to s den 11a • CC Con hea	mpleton is in ident Comm puty Inciden vernor (Kare ective May 6 verings in pu- oor and outo able to wear the d in the 300 for any hy entry to p am via Zoom VID-19 symp ugh, and show althcare profe	ander t Com en Poli 5, 2020 blic pla door sp a mas <u>May 1</u> door sp a mas nator sp atrons n toms o stons o	IC) ha mande to); Ne ), Gove aces w baces w baces. sk or fa <u>Order</u> of autho ions, th not we f this in of breat	s exte er: awa ext MM ernor E where s Excep ice cov <u>prized a</u> ne disc earing <i>fection</i>	nded t niting g A Zoo Baker i social c otions i vering agents cretion a face	he clos uidanc m is 8 ssued listanc nclude due to will be is with coveri ppear 2 ere case	an Oro an Oro ing is childr a med the tio ing. Bo 2-14 da es, pne	f town when/h der rec not pos ren und dical co to enfo cketing OH Me ays afte eumonia	offices ow to o juiring ssible. der the ondition orce, m agence reting t <i>r expos</i> a (fluid	until M conduct face m This a age o n. Full nay res cy; Bus o discu sure an in the l	May 18 ct ATM nasks o pplies f 2 and details sult in a sinesse uss is d incluo fungs).	th. I from Lt. I from Lt. I to both I those a those a re a fine of u es may 11 May, de: Fever, Call your	ip
COVID-19 Statistics	MA DPH COVID-19 related statistics; <u>New Dashboard! (6 May)</u> <u>MA by-town list (as of 6 May)</u> * <i>updates 4pm on Wednesdays</i> National Cases: 1,193,735 (+22,303▲) *Rates are from CDC and MDPH. MA State Cases: 72,025 (+1,754▲) Worcester County Cases: 6,992 (+395▲)													
				W/	orcest	er Cou	nty 10	day 7	Frend					
	ases	8,000 6,000			4,999	5,300	5,550	5,787	6,129	6,288	6,471	6,597	6,992	
	COVID Cases	4,000 2,000	112	172	255	301	250	237	342	159	183	126	395	
		-	26-Apr	27-Apr	28-Apr	29-Apr	30-Apr	1-May	2-May	3-May	4-May	5-May	6-May	
			26-Apr	27-Apr	28-Apr	29-Apr	30-Apr	1-May	2-May	3-May	4-May	5-May	6-May	
		Cumulative Total	4,572	4,744	4,999	5,300	5,550	5,787	6,129	6,288	6,471	6,597	6,992	
		Daily Additional	112	172	255	301	250	237	342	159	183	126	395	
	Date Range													
	are stil declinin MA for course	gence Offic I Mondays are ng again. Wo rate of co for s are defying bout upset ci	e low n prcester med ca goverr	umber county ases. V nors' or	gradua y is still Vith Ma ders fo	Illy incre showir ay 6th a r nones	easing f ng an ir high o sential	througl Icline in f 395 p busine	hout the n cases positive esses to	e week s. We a cases. o stay c	, Sature are #7 i Churc losed t	day and n coun hes and	d Sundays ties within d golf	;

	The following Templeton numbers are real time from report Epidemiologic Network (MAVEN) and tracked in the Board Active cases: (these numbers DO NOT include "recovered Cases attributed to BNH (Alliance Health) Cases attributed to Templeton residents Previous cases: Recovered Total deaths including (BNH) Please continue to follow protocols (i.e. handwashing, h surfaces and wear a face covering when going into pub	of Health office. ") 18 1 17 78 17 and sanitizer, clear	(all numbers as of 5 May 2020, updates on Tuesdays)					
Town Offices and Partner Status:	Quarter tax due date to June 1 <sup>st</sup> , Annual Town Meeting War pending decision by Moderator); Town Election to June 22 <sup>st</sup> <b>Board of Health:</b> next meeting TBD; continual close coord Nursing); numbers updated 5 May; BOH to <u>meet 11 May at</u> enforcement; DPH is fielding many questions concerning b <b>NRSD Facilities:</b> closed for school session for remainder of 5661; <u>https://www.nrsd.org/district/resources-for-parents;</u> <b>Senior Center/COA:</b> closed; minimally staffed; <b>Food Pantry:</b> open Tuesday 9-12am, Thursday 12-3pm ar Legion will be hosting a veteran's food event May 9 <sup>th</sup> , adva <b>Emergency Services:</b> vestibules only; sign up for CodeRe to 99411 or call (866) 939-0911; phone outreach continues <b>DPW:</b> full operations; office closed to public; cemeteries ar with strict measures (<10 people) <u>click here for memo</u> ; play	<ul> <li>Acces and wear a face covering when going into public settings).</li> <li>Hall: closed until 18 May; use the website for transactions; BoS meeting of 4/22 moved 4<sup>th</sup> r tax due date to June 1<sup>st</sup>, Annual Town Meeting Warrant to May 13<sup>th</sup> (Target is 17 June g decision by Moderator); Town Election to June 22<sup>nd</sup>; next BoS business meeting TDB of Health: next meeting TBD; continual close coordination with Allied Health (Baldwinville g); numbers updated 5 May; BOH to meet 11 May at 11am to discuss 'authorized agents' and ement; DPH is fielding many questions concerning business compliance with new orders</li> <li>Facilities: closed for school session for remainder of acedemic year; Central Office (978) 939-https://www.nrsd.org/district/resources-for-parents;</li> <li>Center/COA: closed; minimally staffed;</li> <li>Pantry: open Tuesday 9-12am, Thursday 12-3pm and 5-7pm, Saturday 12-3pm; the American will be hosting a veteran's food event May 9<sup>th</sup>, advanced registration required click here</li> <li>Image of Services: vestibules only; sign up for CodeRed on town website or text "templetonma" 11 or call (866) 939-0911; phone outreach continues on Wed</li> <li>full operations; office closed to public; cemeteries are closed, limited burials will be allowed ict measures (&lt;10 people) click here for memo; playgrounds closed; DPW will begin ring/installing clear barriers as safety enhancements for offices when open to public interaction</li> </ul>						
Citizen Resources	<ul> <li><u>Let's assess your risk for coronavirus(click me)</u> a syr</li> <li>MA State resource for push notifications on coronavirus</li> <li>2-1-1 call center; phone service has long wait times; red</li> </ul>	s: text "COVIDMA"	to 888-777					
Contact / Information	Board of Health (978) 894-2770 Town Administrator/Board of Selectmen (978) 894-2755 <b>Town Website:</b> <u>www.templetonma.gov</u> <b>MA DPH:</b> <u>www.mass.gov/orgs/department-of-public-health</u> <b>Town Official Social Media:</b> <u>www.facebook.com/TownofT</u>	-						