|                                | aily Sta<br>1ay 2020  | atus R<br>(change   | •                                       | •                                    |  |   |  |  |  |   | Name                                   | -                           | ficant Risk<br>VID-19              |  |  |
|--------------------------------|---|---|---|--------------------------------------|--|---|--|--|--|---|--|-----------------------------|------------------------------------|--|--|
| Current<br>News /<br>Situation | Incid<br>Incid<br>Depu<br>Gove<br>rever<br>Effect<br>cove<br>indoo<br>unab<br>outlir<br>BOH<br>entry<br>Zoor<br>COV<br>Coug<br>health<br>know | <ul> <li>Incident Commander IC) has extended the closure of town offices until May 18<sup>th</sup>.</li> <li>Deputy Incident Commander: awaiting guidance on when/how to conduct ATM from Lt. Governor (Karen Polito); Next MMA Zoom is 8 May; as of 8 May Daily Status Reports will revert to a twice-a-week publication to mirror ICS-staff meetings and input.</li> <li>Effective May 6, 2020, Governor Baker issued an Order requiring face masks or cloth face coverings in public places where social distancing is not possible. This applies to both indoor and outdoor spaces. Exceptions include children under the age of 2 and those unable to wear a mask or face covering due to a medical condition. Full details are outlined in the May 1 Order.</li> <li>BOH agents and their authorized agents will be able to enforce; Businesses may deny entry to patrons not wearing a face covering. BOH Meeting to discuss is 11 May, 11am via Zoom (live stream pending)</li> </ul> |   |                                      |  |   |  |  |  |   |  |                             |                                    |  |  |
|                                |   | •   |   |                                      |  |   | •  | 696►)<br>97 (+2                              |  |   |  |                             |                                    |  |  |
|                                |   | Worcester County Cases: 7,197 (+205▼)     Worcester County 10-day Trend   |   |                                      |  |   |  |  |  |   |  |                             |                                    |  |  |
|                                | Cases   | 8,000<br>6,000  | 4,460                                   | 4,572                                | 4,744                                      | 4,999                                       | 5,300                                    | 5,550  | 5,787                                      | 6,129                                   | 6,288                                  | 6,471                       | 6,597                              |  |  |
|                                | COVID Cases   | 4,000<br>2,000  | 233                                     | 112                                  | 172  | 255   | 301                                      | 250  | 237  | 342                                     | 159                                    | 183                         | 126                                |  |  |
|                                |   |   | 25-Apr                                  | 26-Apr                               | 27-Apr                                     | 28-Apr                                      | 29-Apr                                   | 30-Apr                                       | 1-May                                      | 2-May                                   | 3-May                                  | 4-May                       | 5-May                              |  |  |
|                                |   | imulative Total   | 25-Apr<br>4,460                         | 26-Apr<br>4,572                      | 27-Apr<br>4,744                            | 28-Apr<br>4,999                             | 29-Apr<br>5,300                          | 30-Apr<br>5,550                              | 1-May<br>5,787                             | 2-May<br>6,129                          | 3-May<br>6,288                         | 4-May<br>6,471              | 5-May<br>6,597                     |  |  |
|                                |   | aily Change   | 233                                     | 112                                  | 172  | 255   | 301                                      | 250  | 237  | 342                                     | 159                                    | 183                         | 126                                |  |  |
|                                |   |   | Date Range                              |                                      |  |   |  |  |  |   |  |                             |                                    |  |  |
|                                | are still M<br>declining<br>MA for ra<br>courses a  | ence Offic<br>londays are<br>again. Wo<br>te of co for<br>are defying<br>out upset ci   | e low no<br>rcester<br>med ca<br>govern | umber<br>count<br>ises. V<br>ors' or | gradua<br>y is still<br>Vith Ma<br>ders fo | Illy incre<br>showii<br>ay 6th a<br>r nones | easing<br>ng an ir<br>high c<br>ssential | through<br>ncline ir<br>of 395 p<br>l busine | nout the<br>n cases<br>ositive<br>esses te | e week<br>s. We a<br>cases.<br>o stay o | , Satur<br>are #7<br>Churc<br>closed t | day an<br>in coun<br>hes an | d Sundays<br>ties within<br>d golf |  |  |

|   | Active cases: (these numbers DO NOT include "recovered")       18       57         Cases attributed to BNH (Alliance Health)       1       1   | umbers as of<br>May 2020,<br>odates on<br>uesdays) |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| Town<br>Offices and<br>Partner<br>Status: | <ul> <li>Worcester County: 6,992 cases (365 deaths)</li> <li>Town Hall: closed until 18 May; use the website for transactions; BoS moved 4<sup>th</sup> Quarter tax due date to June 1<sup>st</sup>, Annual Town Meeting Warrant to May 13<sup>th</sup> (Target is 17 June pending decision by Moderator); Town Election to June 22<sup>nd</sup>; next BoS business meeting TDB</li> <li>Board of Health: next meeting TBD; continual close coordination with Allied Health (Baldwinville Nursing); numbers updated 5 May; BOH to meet 11 May at 11am to discuss 'authorized agents' and enforcement; Health Agent performed on-the-spot inspections at public places in E Templeton and Baldwinville, observed people wearing masks and distancing, no violations of state order</li> <li>NRSD Facilities: closed for school session for remainder of acedemic year; Central Office (978) 939-5661; https://www.nrsd.org/district/resources-for-parents;</li> <li>Senior Center/COA: closed; minimally staffed;</li> <li>Food Pantry: open Tuesday 9-12am, Thursday 12-3pm and 5-7pm, Saturday 12-3pm; the American Legion will be hosting a veteran's food event May 9<sup>th</sup>, registration required click here</li> <li>Emergency Services: vestibules only; sign up for CodeRed on town website or text "templetonma" to 99411 or call (866) 939-0911; phone outreach continues on Wed</li> <li>DPW: full operations; office closed to public; cemeteries are closed, limited burials will be allowed with strict measures (&lt;10 people) click here for memo; playgrounds closed; DPW will begin measuring/installing clear barriers as safety enhancements for offices when open to public interaction TCTV: Cable Station 8, YouTube Channel;</li> <li>Recreation: Rec Comm voted to cancel the spring Templeton Youth Softball season and Summer</li> </ul> |  |  |  |  |  |  |  |  |  |  |
| Citizen<br>Resources                      | <ul> <li><u>Let's assess your risk for coronavirus(click me)</u> a symptom/risk check tool from</li> <li>MA State resource for push notifications on coronavirus: text "COVIDMA" to 888-7</li> <li>2-1-1 call center; phone service has long wait times; recommend using chat or local</li> </ul>  | 77   |  |  |  |  |  |  |  |  |  |
| Contact /<br>Information                  | Board of Health (978) 894-2770 Town Administrator/Board of Selectmen (978) 89<br>Town Website: <u>www.templetonma.gov</u><br>MA DPH: <u>www.mass.gov/orgs/department-of-public-health</u><br>Town Official Social Media: <u>www.facebook.com/TownofTempleton/</u>  | 4-2755   |  |  |  |  |  |  |  |  |  |